

## Redeemer Lutheran Church



During this month if you have a wee drop of Irish blood in you, or really if you just have brushed shoulders with someone of Irish descent, you will celebrate and remember St. Patrick. You may don green, eat some corned beef and cabbage and maybe even hoist a green beer or two. At least we don't turn our river green though. It is a joyous holiday in a season that is still cold and dark coupled with the church season of Lent that is introspective and contemplative: "You are Dust and To Dust you shall Return!" We need a bit of a break...we need to let loose a bit and as Americans many of us have found that St. Patrick's day is the ideal release valve. So often the real life of this saint is lost on us as we place shamrocks and green bowlers on everything. St. Patrick was not Irish at all for starters. "Holy Leprechaun, that's blasphemy!"

But he wasn't! He was British and by British I mean Roman British, part of an expanded empire that entailed much of the isle north to the borders of Scotland (land of the Picts). In a raid on this area he was taken captive by Irish and sold into slavery in Ireland. This was not an uncommon thing. But after six years he fled his captors/masters returned home and entered into the career that tradition says was part of his family (his father was a deacon of the church, his grandfather a priest...they were allowed to marry 1500 years ago).

Patrick becomes a priest and missionary and bishop nowhere else but in the land that held him captive as a slave. He returns to tell them about the one who truly makes you free, Jesus Christ. It is important to remember that he wasn't the first Christian in Ireland, but his life through ups and downs has been remembered as a life that considered the eternal condition of his neighbor more important than his own earthly life. He looked at his time in slavery as a time when God guided him to deepen his Christian faith. He even says it was during this time of slavery that he became a Christian despite his upbringing in a Christian family.

When he returned to Ireland it was to bring the good news to a people that longed for the voice of God to guide them in the light of Christ. That light is indeed the highpoint of St. Patrick's Day. Yes, we need to let off steam once in a while. But I encourage you to consider what St. Patrick the Roman Brit was willing for the sake of the gospel to do. He returned to a place that for all rights could have punished him severely for escaping as a slave...but being bound by the gospel, St. Patrick, could only go and proclaim.

We in this country love to tout our freedoms, our rights, our privileges, but do you see how this former slave is truly the free one not because of a man-made doctrine, but because of Christ and Christ's work?

""For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for the flesh, but through love be servants of one another. For the whole law is fulfilled in one word, "You shall love your neighbor as yourself." Galatians 5:13-14

In Christ,

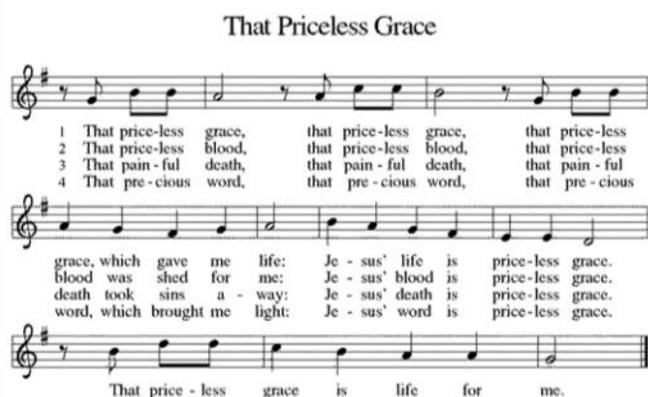
Pastor David.

## RUTH'S MUSIC NOTES FOR MARCH

The focus hymn for the Lenten season is "That Priceless Grace" (#591). This is a song from Africa, specifically from the Akan people of Ghana and the Ivory Coast. The Methodist church has been active in Ghana for many years, since the 1600s, and this song is one that comes out of that singing tradition. The arrangement in our hymnal is by Emmanuel Grantson, a Lutheran pastor, who learned it from his mother.

The melody is pretty simple, which allows us to concentrate on the words. The phrase "priceless grace" comes up over and over, but we need to listen for the rest of the words which explain where the pricelessness comes from. Because of Jesus' life (verse 1), blood (verse 2) and death (verse 3), God's grace does not "cost" us.

**That Priceless Grace**



1 That price-less grace, that price-less grace, that price-less  
 2 That price-less blood, that price-less blood, that price-less  
 3 That pain-ful death, that pain-ful death, that pain-ful  
 4 That pre-cious word, that pre-cious word, that pre-cious

grace, which gave me life: Je - sus' life is price-less grace.  
 blood was shed for me: Je - sus' blood is price-less grace.  
 death took sins a - way: Je - sus' death is price-less grace.  
 word, which brought me light: Je - sus' word is price-less grace.

That price - less grace is life for me.

Text: Emmanuel F. Y. Grantson, b. 1949  
 Music: THAT PRICELESS GRACE, Ghanaian traditional  
 Text © 1999 Augsburg Fortress.

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### Redeemer Series Concert on Feb. 15

The combined choir concert was a big success! It was so exciting to be a part of a larger group of singers and handbell ringers. Both groups really filled the entire sanctuary with sound!

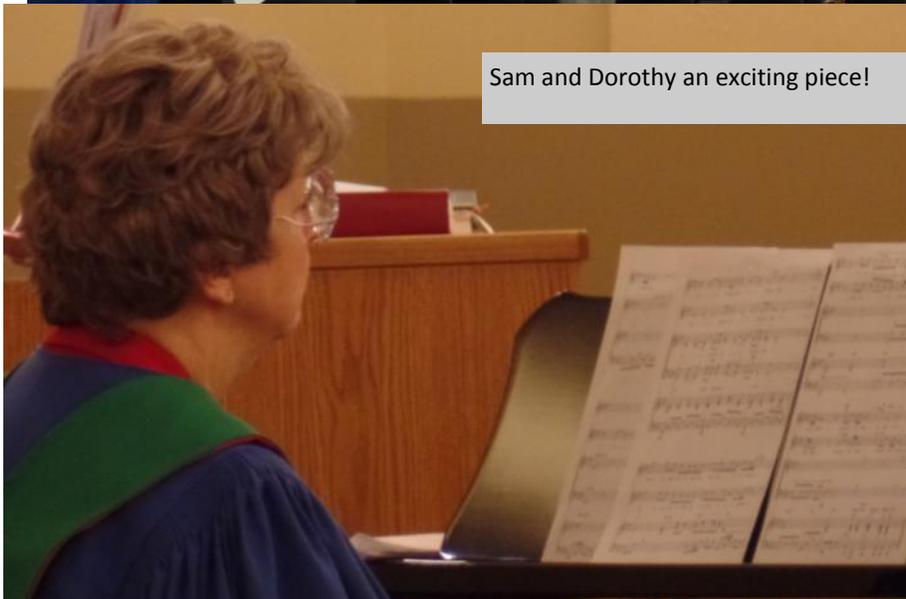
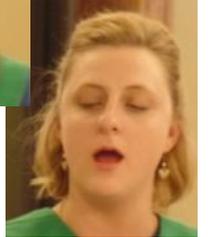
A tremendous THANK YOU to everyone who helped put on the combined choir concert on Feb. 15! I can't say enough about all the people who helped: Mary who helped with food and did all of the publicity, everyone who brought food and helped set up and clean up, our wonderful greeters for our visitors, Pastor Strommen for helping with audio and emceeding the event, and many others. I know many people put up posters and helped spread the word! Matt Schwann from Christ Cathedral and Britney and Ann from Redeemer also did a lot of behind the scenes work to prepare the program and recruit handbell ringers and singers.



# CONCERT SERIES 5TH YEAR FOR THE COMMUNITY CHOIR



Beautiful Duet



Sam and Dorothy an exciting piece!



# COUNCIL HIGHLIGHTS



Meets the 2nd Thursday at 6:00

February 28 - March business included with the retreat

*Church Council*

Redeemer is a lay-led church with elected council members and the pastor. Each year 3 members are elected for a 3 year term on the Congregational Council.

### 2015 COUNCIL OFFICERS

**Mary Shaffer, President**

**Rick Henderson, Vice President**

**Mary Mertz, Secretary**

Council members and their phone numbers are on the last page.

### Council Meeting Highlights

Nursery Forum Postponed - need more info

Council Retreat at RLC February 28

Rick Henderson to serve a 1-year term on the Endowment committee

*Council Meeting Minutes are available to read On-Realm, Council Bulletin Board and in the office.*

### Treasurers Report January 2015

Year-to-Date Budgeted Offering	\$ 20,755
Year-to-Date Actual Offering	\$ 16,643
Year-to-Date Budgeted Expenses	\$ 25,364
Year-to-Date-Actual Expenses	\$ 26,188

### Mortgage

Year-to-Date Budgeted Payments	\$ 2,878
Year-to-Date Mortgage Payments	\$ 2,878

<https://onrealm.org/RedeemerSalina/SignIn>

<http://www.redeemer-elca.org>



February 8th



# Last month



*This is an excerpt from the thank you letter.*

Dear Redeemer Lutheran Church Family,

On behalf of the staff, volunteers and participants in the Circles of the Heartland program, I would like to thank you for the wonderful donation of \$1011 from the "Trunk or Treat" event and Thrivent Matching Funds.

With assistance like yours, we can work together to not just fight poverty, but to end it in our corner of the word.

Shelly Martin, Coordinator, Saline County

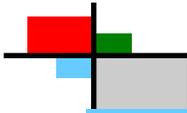
<http://kansasleadershipcenter.org/blog/2014/12/22/five-2014-leadership-stories-worth-revisiting>

In the afternoon on February 22 Maria Padilla was the guest for Reach. She cooked Spanish rice and enchiladas, "yummy," and told us her life story and how she is working to rise above poverty through the support of Circles. Anna Prockish is her ally. This past summer she was featured in a 6-page spread in *The Journal* published by the Kansas Leadership Center, Wichita, Ks.

To read her story, click on the link above and scroll down. If you look at some other pages of this issue of *The Journal* you will find facts about poverty in Kansas.

Maria Padella gives back by teaching her recipe





# MONTHLY MEETINGS



**Meets the 1st Tuesday; March 3, 2015 at 1:30**  
Karen Lucas, Hostess

This group is for all women of any age. This year we will again use the Gather's bible study, *In Transforming Life and Faith*, we will consider how our lives and our faith journeys are transformed by the events we experience and the people we meet. Written by Carol Schersten La-Hurd. We will have extra copies available. <http://www.womenoftheelca.org/gather-bible-studies>

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**Meets the first Tuesday, March 3 at 5:30**

This committee helps with the planning and organizing of the worship service.



**Meets the 2nd Sunday; March 8 at 5:30**  
Blue Skye Brewery & Eats 116 N Santa Fe

**"Talking Hope in a Redeemed but Sinful Time."**

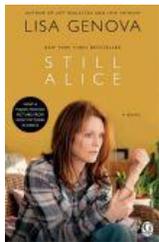
We thirst both physically and spiritually. Quench them both by engaging in an informal faith talk with others in a casual setting. Childcare at the church by contacting Shellee Callahan in advance - 822-6878.

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**Meets the 2nd Monday; March 9 at 12 Noon**

Retired and semi-retired members meet monthly at RLC for a potluck meal and a short program. For more information contact Ruby Vallis at 827-3535



**Page Turners Meets the 2nd Tuesday; March 10, at 4:00**  
**I'm Still Alice**

This group is for all Redeemer Members and their friends.



**Meets the 2nd Tuesday; March 10 at 6:30**

This a very active group of Redeemer men who meets monthly for a meal and Bible Study or an outreach activities.



**Meets the 3rd Tuesday; April 21 at 6:30**

No meeting in March

Team's goal is to do social service, touching people beyond our walls, helping others who have no direction, giving without strings attached, sharing...reaching-out with the ministry of the

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**Meets as posted**

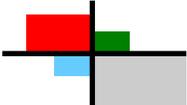
Various social activities each month for women of all ages

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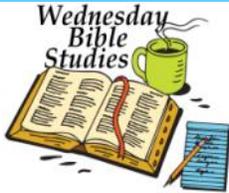


**Meets the 4th Thursday; March 26 at 8:30**

Join us for breakfast and fellowship. We will meet at Bayard's Café 540 S Broadway. All ages are invited. Bring a friend. Any questions call the office.



## WEEKLY MEETINGS



Come join us for Bible Study every Wednesday morning from 9:00 to 10:00 a.m. in the Magnolia Room. Enjoy a cup of coffee and fellowship as we study God's Word as it pertains to the next Sunday. *All Are Welcome!*

### Venture Crew #2023

Venture Crew is a co-ed youth organization sponsored by the Boy Scouts of America and serves youth ages 13-21. Venture Crew 2023 is led by Scott and Cheryl Itschner and meets in the Youth Room at Redeemer every Tuesday at 6:30 p.m.

Staff Meeting weekly on Wednesday's at 4:30 p.m.



## “Software for the Soul”

### Wednesday Night Activities

**5:30 Meal**

**6:00 Lenten Worship in the Sanctuary**

**6:15 Godly Play**

**Connect Grades 4-6**

**Senior High Movie Series**

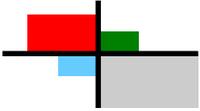
**Adult Education (announced in the bulletin and emails sent)**

**7:15 Bells and Choir Rehearsal on alternating weeks**



### REDEEMER LENDING LIBRARY

Be sure to check out the library cart in the Fellowship Hall. There are children's books on one side and adult books on the opposite side. You can check these out and enjoy reading them at home. Each month after the Page Turners have met there are 2 copies of the book just reviewed.



# Gospels For March LENT

## Second Sunday in Lent

March 1, 2015

Mark 8: 31-38

*After Peter confesses his belief that Jesus is the Messiah, Jesus tells his disciples for the first time what is to come. Peter's response indicates that he does not yet understand the way of the cross that Jesus will travel.*

<sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

<sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

## Third Sunday in Lent

March 8, 2015

John 2:13-22

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can you show us for doing

this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that John wrote.

## Fifth Sunday in Lent

March 22, 2015

John 12: 20-33

*Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.*

<sup>20</sup>Now among those who went up to worship at the festival were some Greeks. <sup>21</sup>They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." <sup>22</sup>Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup>Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. <sup>25</sup>Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup>Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

<sup>27</sup>Now my soul is troubled. And what should I say — "Father, save me from this hour"? No, it is for this reason that I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." <sup>30</sup>Jesus answered, "This voice has come for your sake, not for mine. <sup>31</sup>Now is the judgment of this world; now the ruler of this world will be driven out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to indicate the kind of death he was to die.



### Sunday of the Passion / Palm Sunday

March 29, 2015

Mark 15:1-39 [40-47]

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. <sup>2</sup>Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." <sup>3</sup>Then the chief priests accused him of many things. <sup>4</sup>Pilate asked him again, "Have you no answer? See how many charges they bring against you." <sup>5</sup>But Jesus made no further reply, so that Pilate was amazed.

<sup>6</sup>Now at the festival he used to release a prisoner for them, anyone for whom they asked. <sup>7</sup>Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. <sup>8</sup>So the crowd came and began to ask Pilate to do for them according to his custom. <sup>9</sup>Then he answered them, "Do you want me to release for you the King of the Jews?" <sup>10</sup>For he realized that it was out of jealousy that the chief priests had handed him over. <sup>11</sup>But the chief priests stirred up the crowd to have him release Barabbas for them instead. <sup>12</sup>Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" <sup>13</sup>They shouted back, "Crucify him!" <sup>14</sup>Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" <sup>15</sup>So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. <sup>16</sup>Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. <sup>17</sup>And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. <sup>18</sup>And they began saluting him, "Hail, King of the Jews!" <sup>19</sup>They struck his head with a reed, spat upon him, and knelt down in homage to him. <sup>20</sup>After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. <sup>21</sup>They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. <sup>22</sup>Then they brought Jesus to the place called Golgotha (which means the place of a skull). <sup>23</sup>And they offered him wine mixed with myrrh;

but he did not take it. <sup>24</sup>And they crucified him, and divided his clothes among them, casting lots to decide what each should take. <sup>25</sup>It was nine o'clock in the morning when they crucified him. <sup>26</sup>The inscription of the charge against him read, "The King of the Jews." <sup>27</sup>And with him they crucified two bandits, one on his right and one on his left.

<sup>29</sup>Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, <sup>30</sup>save yourself, and come down from the cross!" <sup>31</sup>In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. <sup>32</sup>Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

<sup>33</sup>When it was noon, darkness came over the whole land until three in the afternoon. <sup>34</sup>At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

<sup>35</sup>When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." <sup>36</sup>And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." <sup>37</sup>Then Jesus gave a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup>Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

<sup>40</sup>There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup>These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

<sup>42</sup>When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, <sup>43</sup>Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. <sup>44</sup>Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. <sup>45</sup>When he learned from the centurion that he was dead, he granted the body to Joseph. <sup>46</sup>Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. <sup>47</sup>Mary Magdalene and Mary the mother of Joses saw where the body was laid.



## Happening This Month!

### Ideas for Vacation Bible School Bethany House of Studies Spring Event

**Saturday, March 7, 2015, 9:30 a.m. – 2:00 p.m.**

In most congregations, Vacation Bible School is their largest summer activity. The Bethany House of Studies Spring Event will help you begin to plan a Vacation Bible School that will enable the children in your congregation and community to experience God's love as they explore how to put their faith into action. See the flyer on the Kiosk in the Gathering Space for more information.

*This workshop is designed for clergy and laypeople alike. This seminar will offer information and perspectives that are intended to assist congregations in developing a faithful and educational Vacation Bible School program.*

### FIRST COMMUNION INSTRUCTIONS

Pastor Strommen will be having instruction classes for children whose parents feel that they are ready to receive Holy Communion. These sessions will be for 4 weeks at **9:15 on Sunday, March 4, 11, 18, and 25**. First Communion will then be served on Maundy Thursday March 29th.



### SHOWER SOMEONE WITH FLOWERS

Information on how to SHOWER someone with FLOWERS is in the Kiosk in the Gathering Space. Now you can have the choice of metal flowers staked in the front yard or for a shut in or someone without a yard to use light weight flowers in a flower pot that can stand INSIDE their house for 24 hours. All money collected goes to the Pregnancy Service Center. Kendra Albin (785-452-0498) is heading this initiative.



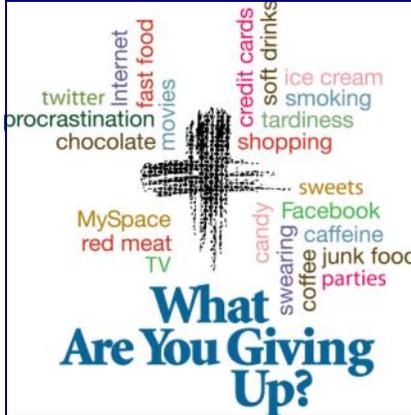
Property Committee is planning a workday on March 28 from 9-12. Bring your gloves and yard tools so we can get everything spruced up for Easter.



**G.U.Y.S.** are now meeting on the **2nd Tuesday** of the month starting with a potluck at 6:30 p.m., **March 10 will be our next meeting.**

The book of Philippians video study found on the Right Now Media website will be the focus of our bible study. <http://www.rightnowmedia.org>

All men of Redeemer and your friends are welcome to join this group for some lively fellowship and discussion.



2015 LENTEN SEASON

FEBRUARY 18- LENTEN SERVICE

FEBRUARY 22 - SUNDAY SERVICE

FEBRUARY 25-LENTEN SERVICE

MARCH 1 - SUNDAY SERVICE

MARCH 4 - LENTEN SERVICE

MARCH 8 - SUNDAY SERVICE

MARCH 11- LENTEN SERVICE

MARCH 15 - SUNDAY SERVICE

MARCH 18 - LENTEN SERVICE

MARCH 22 - SUNDAY SERVICE

MARCH 25 - LENTEN SERVICE

MARCH 29 - PALM SUNDAY

APRIL 1 - MAUNDY THURSDAY

**GIVE IT UP GIVE IT UP GIVE IT UP  
for LENT!!!**

During Lent many of us “Give Something Up”, like chocolate, coffee, sugar or pop.

How about a hamburger or a dinner out and giving the cost of the meal to the Food Bank? If you don’t go out each week, how about that change in your pocket?

Why money and not food? The Food Bank can buy more food for less money than we can.

So join us in “Give It Up for Lent” for the Food Bank so our neighbors can enjoy a meal!!

We will be collecting your “Give It Up for Lent” at the beginning of each service and on Wednesday nights.



Thank You!  
Watch for the  
pots!

Wednesday night Lenten services using the Holden Evening Prayer Service will begin at 6:00 p.m. in the Sanctuary. We hope you can join us.



Pastor will dismiss the students from the Service for them to go to their classrooms.

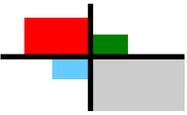
2015 LENTEN SERMON TOPICS			HOLY WEEK SERVICES		
Feb. 25	Donkey	6:00	March 2	Palm Sunday	8 & 10:30
March 4	The Robin	6:00	April 2	Maundy Thurs.	7:00
March 11	The Dogwood	6:00	April 3	Good Friday	7:00
March 18	The Lily	6:00	April 5	Easter Sunday	8 & 10:30
March 25	The Butterfly	6:00			



April 8 - 5:30

The updated calendar can be found at [www.redeemer-elca.org](http://www.redeemer-elca.org)

~ March 2015 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>1</p> <p>8a-9a Worship Service 10:30a-11:30a Worship Service</p>	<p>2</p>	<p>3</p> <p>8a-9:30a Primary/ Eledon 1:30p-3p Women's Bible Study/ 5:30p-6:30p Worship &amp; Music 6:30p-7:30p Venture Crew (Youth Room)</p>	<p>4</p> <p>9a-10a Bible Study/ 4:30p-5:30p Staff Meeting 5:30p-6p Software for the Soul-supper -Godly Play/ 7:15p-8:10p CHOIR REHEARSAL (Sanctuary)</p>	<p>5</p> <p>6p-7:30p Council Meeting</p>	<p>6</p>	<p>7</p>
<p>8</p> <p>8a-9a Worship Service 10:30a-11:30a Worship Service 1p-5p Confirmation Class (Redeemer) 5:30p-7p THIRST MEETING</p>	<p>9</p> <p>12p-1:30p Wisdom Agers</p>	<p>10</p> <p>4p-5:30p Page Turner's 6:30p-8:30p G.U.Y.S. (Fellowship Hall) 6:30p-7:30p Venture Crew (Youth Room)</p>	<p>11</p> <p>9a-10a Bible Study/ 4:30p-5:30p Staff Meeting 5:30p-6p Software for the Soul-supper -Godly Play/ 7:15p-8:10p Bells -Jubilation Ringers (Sanctuary)</p>	<p>12</p>	<p>13</p>	<p>14</p>
<p>15</p> <p>8a-9a Worship Service 10:30a-11:30a Worship Service 1p-5p Kayla Nuss - Bday Party (Fellowship Hall)</p>	<p>16</p> <p>6p-9:30p Silver Needles Meeting (Fellowship Hall)</p>	<p>17</p> <p>Newsletter Deadline 6p-9p Great Play's Music Program (Kitchen/fellowship hall- baking cookies for her students) 6:30p-7:30p Outreach Team 6:30p-7:30p Venture Crew (Youth Room)</p>	<p>18</p> <p>9a-10a Bible Study/ 4:30p-5:30p Staff Meeting 5:30p-6p Software for the Soul-supper -Godly Play/ 7:15p-8:10p CHOIR REHEARSAL (Sanctuary)</p>	<p>19</p>	<p>20</p>	<p>21</p>
<p>22</p> <p>8a-9a Worship Service 10:30a-11:30a Worship Service 5p-7p Michelle Nelsen - Anniversary Dinner (Fellowship Hall &amp; Kitchen)</p>	<p>23</p>	<p>24</p> <p>6:30p-7:30p Venture Crew (Youth Room)</p>	<p>25</p> <p>9a-10a Bible Study/ 4:30p-5:30p Staff Meeting 5:30p-6p Software for the Soul-supper -Godly Play/ 7:15p-8:10p Bells -Jubilation Ringers (Sanctuary)</p>	<p>26</p> <p>8:30a-9:30a Bayards Cafe 9:30a-4p SILVER NEEDLES SEWING DAY (Fellowship Hall)</p>	<p>27</p>	<p>28</p>
<p>29</p> <p>8a-9a Worship Service 10:30a-11:30a Worship Service 1p-4p Lee Smith (Fellowship Hall/Kitchen)</p>	<p>30</p>	<p>31</p> <p>6:30p-7:30p Venture Crew (Youth Room)</p>				





## March

- 1 Marcy Buer
- 3 Drew Alstatt
- 3 Kristi Weiss
- 7 Mike Mertz
- 8 David Jensen
- 10 Joe Heinrich
- 10 Max Shaffer
- 15 Tyler Nuss
- 18 Carolyn Cook
- 20 Karen Levin
- 22 Jax Charlson
- 22 Carol Lehman
- 27 Anna Prockish
- 29 Brooklyn Augustine
- 29 Kayden Tonniges

### Anniversaries

- 24 Larry & Carolyn Manz



### EDUCATION TO SPONSOR DISPLAY FOR LENT

Do you have a special symbol, photo, Easter outfit, poem, song, recipe, or memory that you would share as part of our Lenten season? Members may bring their items beginning February 11 to have on display through April 8. Contact Anna Prockish, 785-212-0685 or [aprock7778@gmail.com](mailto:aprock7778@gmail.com) for more information.



Thank you for sending cards and well-wishes to Wally's brother, Doug Fitch, during his last months.

Also thank you for your expressions of sympathy upon his passing.

Wally and Ginny Koers

### FELLOWSHIP HOST

We need Fellowship host for Sundays. This includes making the coffee, setting out goodies (cookies or donuts will do) and then the clean-up afterwards. If you can help, sign up on the calendar in the Fellowship Hall on the bulletin board. Contact the office with any questions.

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PARTNERS IN MINISTRY FOR MARCH, 2015					
Partners in Ministry 8:00 Service					Palm Sunday
	March 1	March 8	March 15	March 22	March 29
<b>Ushers Greeters</b>	Denise & Dustin Dusin	Cheryl Itschner Diane Conover	Randy & Jan Jackson	Carol Lehman Cheryl Itschner	Denise & Dustin Dusin
<b>Communion</b>	Jim & Emily Komarek	Denise Dusin Dustin Dusin	Kathy Lowman Mary Shaffer	Charlotte H. Mary Shaffer	Noni Strand Jan Jackson
<b>Lector</b>	Emily Komarek	Denise Dusin	Kathy Lowman	Mary Shaffer	Noni Strand
Partners in Ministry 10:30 Service					
<b>Greeters</b>	Harold & Becky Klaege	Tom & Sandi Drown	Loren & Phyllis Harris	Jean & Phil Sedo	Joe & Janis Plumer
<b>Ushers</b>	Debbie & Ray Beckman	Rick & Betty	Joe & Kathy Heinrich	Larry & Carolyn Manz	Wayne & Carol Keeler
<b>Communion</b>	Alan English Rick Henderson	Dan Metcalfe Brock Alstatt	Gary Jordan Lana Jordan	Joe Heinrich Kathy Heinrich	Carol Kuhlman Mike Ramage
<b>Lector</b>	Alan English	Dan Metcalfe	Gary Jordan	Joe Heinrich	Carol Kuhlman
<b>Acolyte</b>	Annalyse Chambers	Drew Alstatt	Nathan Callahan	Jordan Alstatt	Annalyse C.
ALTAR GUILD FOR MARCH: Kathy Heinrich and Jean Sedo					



Order forms are at the Welcome Center for you to fill out to purchase a plant to honor or remember a loved one at Easter. Payment of \$15 can be placed in an envelope in the offering plate or in the office.



Preparing  
FOR  
Easter

Please let Barbara know if you would like to be a partner in ministry for Holy Week. We will need ushers, greeters, readers and communion assistants for Thursday, Friday and Sunday.

Check out the New  
Redeemer Website  
Ruth Mirtz is now our  
web master  
[www.redeemer-elca.org](http://www.redeemer-elca.org)

**Newsletter** Contributions to the Ringer depend on you the members every month for articles, photos, important dates, etc. **The April Newsletter deadline is March 17 at 12:00 p.m.** The newsletter is available by website, email, mail, or by picking up at the church. Please let us know which method you choose.

**Redeemer Concert Series**  
**The KBA Treblemakers**  
**Gospel Music & Traditional Bluegrass**  
**Redeemer Lutheran Church**  
**Salina, Kansas**  
**April 19**  
**4:00 p.m.**

The KBA Treblemakers are a band of six teens representing the Kansas Bluegrass Association. The band has been performing around the state and at notable venues since early 2011.

There have been several "generations" of the band, but all the graduates of the Treblemakers are still making music!

Bring your friends and enjoy the afternoon.

## Redeemer Lutheran Church

**Pastor David Strommen**  
**743 E. Magnolia Rd.**  
**Salina, KS 67401**  
  
**[dstrommen@redeemer-elca.org](mailto:dstrommen@redeemer-elca.org)**  
**(785) 275-2247 (cell)**  
  
**Office Hours:**  
Monday - Friday: 9:00 - 4:00  
Phone: 785-827-8195  
E-mail: [redeemer@redeemer-elca.org](mailto:redeemer@redeemer-elca.org)  
Website: [www.redeemer-elca.org](http://www.redeemer-elca.org)



Central States Synod  
Evangelical Lutheran Church in America  
God's work. Our hands.



"Chosen by God...  
to love one another."  
*John 15: 16-17*

### Administrative Assistant:

Barbara Oltmann cell: 785-643-8716  
[redeemer@redeemer-elca.org](mailto:redeemer@redeemer-elca.org)

### Worship Organist:

Ruth Mirtz  
[rmirtz@redeemer-elca.org](mailto:rmirtz@redeemer-elca.org)

### Worship Accompanist & Bell Director:

Britney English

### Choir Director:

Ann Metcalfe

### Treasurer:

Harold Klaege 827-0704

### Financial Secretaries:

Joe Plumer 825-7909  
Mike Ramage 452-0769

### 2015 Council

Jody Biegert	827-3429
Rita Charlson	556-1826
Rick Henderson, V.P.	452-9668
Randy Jackson	445-8039
Lana Jordan	643-5253
Mary Mertz, Sec.	820-5585
Mike Ramage	452-0769
Mary Shaffer, Pres.	823-8019
Larry Strahan	820-0953



*John 15: 16-17*

*“Chosen by God... to love one another.”*



# THE RINGER

Redeemer Lutheran Church  
743 E Magnolia Road  
Salina KS 67401

