

The Ringer

Volume 12 Issue 3

March 2017 NEWSLETTER



From the Pastor

"He (Pilate) said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified.

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." John 19:13-22

We enter into what distinguishes us from every other religion in the world. A God rejected, condemned and killed is what we understand encompasses and embraces us with a love and mercy that lifts us from our sin and death to be God's forever. The world says "King" in derision, scorn, and mockery. And we could in fear agree, "We have no king but the emperor." Yet, in the word "King" even said in such a way we hear our hope.

Pilate wrote the verdict "King of the Jews". Again we could in fear protest, "not the King, but he says he is the King." It is all on him, his guilt is not our guilt. Yet, in the verdict we hear our salvation, not just of a singular nation, a promised nation even, but of the whole world. The guilt is ours, theirs, the world's, but the mocked inscription in so many languages is a declaration of God's love. "I have written what I have written," Pilate says. It cannot be undone. Yes, done in mockery, but bearing the gospel just the same. Jesus of Nazareth is our king. May we bow to the declaration and bear his name to the world this Holy Week and Easter Season.

In Christ

Pastor David.



Church Council Highlights

Regular Council Meeting Thursday, February 9 6:00pm

Council Highlights from March 9 meeting:

Council approved the Memorial Committee purchase of oil Advent Candles using Melba Strecker's remaining memorial funds and some undesignated funds.

Katy England paintings in the educational wing – Mari Loder, Katy's sister, has written a book and requested permission to photograph the murals at RLC. Council approved to allow the use with appropriate credits/permissions at no charge.

Reformation 500th –

- 1) Three week course with St. Elizabeth Ann Seton using our two ecumenical documents concluding with an undetermined joint event,
- 2) Reformation 500 Central States Synod event to be held in the Salina-Lindsborg area,
- 3) Getting the movie "Martin Luther – The Idea that Changed the World" shown in a Salina theatre.



The next meeting will be
Thursday, April 20, 6pm

Council Meeting Minutes are available to read on the Council Bulletin Board and in the office.

Council Meetings are the 2nd Thursday of the month



Budget Information as of 2/28/17

YTD actual income: \$69,542.56
 YTD Actual Expenses:\$50,414.44
 YTD Budgeted income \$46,341.67
 YTD Budget Expenses:\$48,798.33

Worship



Holy Week

Palm Sunday – April 9 (8 and 10:30am)

Seder Meal – April 12 (5:30, no other activities)

Maundy Thursday service with First Communion – April 13 (7pm)

Good Friday – April 14 (7pm)

Easter Sunday – April 16 (8 and 10:30am)

Easter Brunch

Redeemer youth will serve Easter Brunch from 9:00 to 10:00 (services) Easter Sunday.

They will be serving: breakfast casserole
(made with locally raised eggs, bacon and sausage!)
muffins
fruit
juice or coffee

A free will offering will be collected to benefit the Salina Animal shelter.



Easter Lilly Donation

Join Redeemer friends and family in honoring or remembering those you love, by providing a contribution toward the purchase of Easter Lillies for the sanctuary. The suggested minimum donation is \$15.

Make checks payable to Redeemer Lutheran Church.



Wednesday Night Ministry

Have a busy week?

**We are open late on Wednesday
and you can leave the cooking to us.**

Wednesday night at Redeemer is a rewarding and relaxing time for everyone. Come and join us for all or part of the evening activities. Childcare is provided free of charge starting at 6:00.



5:30 - Weekly Meal

The evening begins with a light Supper, prepared and served by Redeemer volunteers, in the fellowship hall. The meal is free, but donations are accepted. Church Volunteers will provide soup during Lent



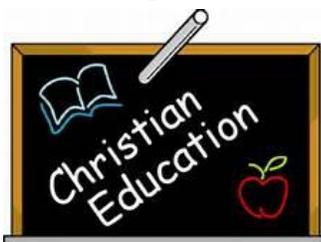
6:00 - Godly Play for children age 3 through 3rd grade

What is Godly Play? A child-honoring way of entering into and experiencing the biblical story. We use manipulative story characters and imagination to experience the biblical story through narrative story, parables, liturgical actions and silence. Children are not told what to believe but are exposed to the story experience. Through this open-ended approach we hear the deepest invitation to come play with God.



6:15 - Worship—An informal Communion worship service is held every week. During Lent Pastor David will focus his message on the minor prophets.

Call for
a ride!



After Worship stay for more learning

4th-6th Grade class with Debbie Beckman
7th & 8th Grade confirmation with Anita Strommen
High School with Mary Mirtz
Adults with Pastor David Strommen

Free Child Care
For Little Ones!



Music
MINISTRY

7:15

Spring Yard Cleanup

Mark your calendar. On **Saturday, April 8**, we will be having our annual landscaping clean-up and pruning day. We will begin at 9am and work until the job is done. Bring your rakes, pruners, power trimmers, etc. Joe Heinrich will have a large trailer available to haul off the cuttings and other debris. Please call Mike Ramage at 785-452-0769 with any questions.

Thanks!

Refreshments will be provided to help retain energy and proper hydration.



Lawn Mowing Schedule

LAWN-MOWING TEAM



APRIL		
	<u>Mow</u>	<u>Edge</u>
21-22	Mike	Mike
28-29	Joe	

MAY		
	<u>Mow</u>	<u>Edge</u>
5-6	Virg	Ray
12-13	Loren	
19-20	Ted	Joe
26-27	Gary	

JUNE		
	<u>Mow</u>	<u>Edge</u>
2-3	Larry	Mike
9-10	Alan	
16-17	Kyle	Ray
23-24	Virg	
30-1	Joe	Joe

JULY		
	<u>Mow</u>	<u>Edge</u>
7-8	Ted	
14-15	Alan	Alan
21-22	Gary	
28-29	Larry	Mike



Family



Please join Ruth Sisler in celebrating her 90th birthday on Sunday April 23, 2017 following 10:30 service. Cake and refreshments will be served until 1:00 P.M. in the fellowship hall.

Please come celebrate with Ruth and her family.

If you are unable to attend, please send her a card at 623 Johnstown Ave Apt W3H, Salina.

Ruth was born April 19, 1927.

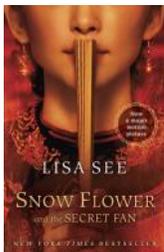
Six years of fellowship and friendship

Six years ago I came to Salina. I moved to Salina without really knowing anyone here and found my way to Redeemer where I was met by warm and friendly faces. Now it is time for me to move back to Minnesota and I will surely miss all of you. Thank you making Redeemer such a welcoming home for me. I hope we will keep in touch. If you come to Minnesota, give a call. I will keep my KS cell phone for now at least. My new address will be 2930 North Douglas Drive, Apt 317, Crystal, MN 55422.

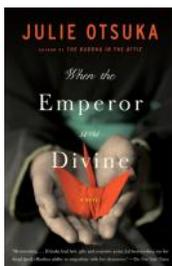
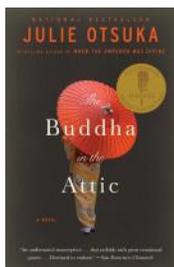
Your Sister in Christ,
Jeannette Kpissay

PAGETURNERS

Pageturners meet the 3rd Tuesday of the Month at 4:00 in the afternoon.



April 18 "Snow Flower and the Secret Fan" by Lisa See
Host and Leader: Lana Jordan
2313 Edgehill
785-643-5253



May 16 "Buddha in the Attic" and "When the emperor Was Divine: by Julie Otsuka
Host and Leader: Lonnie Wahlgren
2134 Leland Way
913-620-2127

These books are available in the church office.

Outreach

Give it up for Lent!



"Hey, Anna, that is so awesome what you guys are doing for the camp. We can't thank you enough, this place couldn't run without people like you..." Jacob Spilker, Program Director

I wanted the Redeemer family to know that Camp Tomah Shinga is thankful for our offering. We have collected \$325.94 so far.

Every summer Tomah Shinga is filled with youth experiencing Christ in the Flint Hills through our week long residential ministry. Campers worship, play, do service and grow in their faith together as they explore how to take Christ into the world with them as they leave Tomah Shinga.

Tomah Shinga is more than just a summer camp. We want to partner with you all year long. With your family. With your church. With your school. If you want to build up your faith community consider a day retreat, over night, or weekend retreat. You will have access to a lodge with full kitchen, four cabins that can house your group comfortably, high and low ropes and miles of trails.

Consider yourself invited to be a part of our ongoing ministry to youth, families and congregations. Our ministry is growing to include veterans, people with disabilities, service to people in urban areas and adventure based ministry. Call any time with questions, ideas or for a conversation about Camp Tomah Shinga and our ministry.

Stop by and we would be happy to give you a camp tour and talk about how we can serve you and your ministry needs!

Wednesday Night Outreach

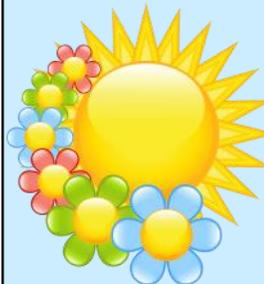
The 2017 Salina Souperbowl of Hope result are in. There were over 30 Salina churches involved and several business. We met and exceeded our goal of 51,000 cans of soup to be distributed between the Emergency Food Bank of Salina, Salina Salvation Army, Salina Rescue Mission, Ashby House, and DVAK. This year's collection was the fifth time we have exceeded our goal. We thank everyone for their donations and volunteer labors and look forward to next year.



Take Note

HAPPY BIRTHDAY!

- 3 Diane Conover
- 5 Debbie Beckman
- 5 Matthew Shaffer
- 5 Aaron Itchshner
- 7 Sierrah Baffa
- 8 Sandi Drown
- 9 Wayne Keeler
- 9 Reid Tonniges
- 12 Stephanie McDowell
- 13 Teresa Nelsen
- 16 Curtis Pickering
- 19 Ruth Sisler
- 20 Doreen McDowell
- 20 Charlotte Herrman
- 21 Adelpia Lobban
- 23 Eileen Nelson



Congratulations!

Kansas Wesleyan University has announced the transition of **Ruth Mirtz** to its English department. Ruth was selected to join the department for her expertise in composition and ability to teach a wide variety of courses.

Content of the Ringer depends on you, the members of this church, for articles, photos, important dates, etc.

The May Newsletter deadline is April 16th at 12:00pm.

The newsletter is available by email, mail or by picking up at the church.

Happy Anniversary!

- 8 Don & Marilee Vancil
- 9 Ivan & Adelpia Lobban
- 21 Ray & Debbie Beckman
- 26 Robert & Teresa Nelsen

2017 FLOWER Chart

The new flower chart is on the bulleting board in the fellowship hall. If you are interested in providing flowers for our worship services on a special date, please write your name on the chart next to that date.

Providing flowers for worship is a great way to honor a special person or event. After worship you can take the flowers home or share them with a friend.

Please make sure you use a dry erase marker on the chart and not a "sharpie". We like to reuse the chart each year.

Lectionary for Sundays in April

April 2—5th Sunday in Lent

[Ezekiel 37:1-14](#)

[Psalm 130](#)

[Romans 8:6-11](#)

[John 11:1-45](#)

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.



⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even

though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

April 9—Sunday of the Passion/Palm Sunday

[Isaiah 50:4-9a](#)

[Psalm 31:9-16](#)

[Philippians 2:5-11](#)

[Matthew 26:14--27:66](#)

¹¹Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." ¹²But when he was accused by the chief priests and elders, he did not answer. ¹³Then Pilate said to him, "Do you

Lectionary for Sundays in April

not hear how many accusations they make against you?" ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" ¹⁸For he realized that it was out of jealousy that they had handed him over. ¹⁹While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." ²⁰Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²²Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" ²³Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

²⁴So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵Then the people as a whole answered, "His blood be on us and on our children!" ²⁶So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. ²⁸They stripped him and put a scarlet robe on him, ²⁹and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" ³⁰They spat on him, and took the reed and struck him on the head. ³¹After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

³²As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶then they sat down there and kept watch over him. ³⁷Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

³⁸Then two bandits were crucified with him, one on his right and one on his left. ³⁹Those who passed by derided him, shaking their heads ⁴⁰and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him." ⁴³He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" ⁴⁴The bandits who were crucified with him also taunted him in the same way.

⁴⁵From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷When some of the bystanders heard it, they said, "This man is calling for Elijah." ⁴⁸At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹But the others said, "Wait, let us see whether Elijah will come to save him." ⁵⁰Then Jesus cried again with a loud voice and breathed his last. ⁵¹At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵²The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"



April 16—Resurrection of Our Lord: Easter Day

[Acts 10:34-43](#)

[Psalm 118:1-2, 14-24](#)

[Colossians 3:1-4](#)

[Matthew 28:1-10](#)

¹After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ²And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴For fear of him the guards shook and became like dead

Lectionary for Sundays in April

men. ⁵But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. ⁶He is not here; for he has been raised, as he said. Come, see the place where he lay. ⁷Then go



quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." ⁸So they left the tomb quickly with fear and great joy, and ran to tell his disciples. ⁹Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. ¹⁰Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.

April 23—2nd Sunday of Easter

[Acts 2:14a, 22-32](#)

[Psalm 16](#)

[1 Peter 1:3-9](#)

[John 20:19-31](#)

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have

seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

April 30—Third Sunday of Easter

[Acts 2:14a, 36-41](#)

[Psalm 116:1-4, 12-19](#)

[1 Peter 1:17-23](#)

[Luke 24:13-35](#)

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven



miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going

Lectionary for Sundays in April

on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread

PRAYER

Breakfast

Join Kansas Wesleyan University and Salina-area church leaders for an ecumenial breakfast that will feature uplifting music, inspiring messages, prayer, reflection and a hot breakfast. The cost is \$10/person. Make your reservation by April 20 at www.kwu.edu/prayerbreakfast.

Altar Guild: Mary Shaffer

Acolyte: Jordan Alstatt

Partners in Ministry 8:00 Service

	April 2	April 9	April 16	April 23	April 30
Usher/Greeter	Carol Lehman Cheryl Itschner	Diane Conover Barbara Wire	Randy & Jan Jackson	Virg Augustine & Noni Strand	Carol Lehman Cheryl Itschner
Communion	Mary Shaffer Kathy Lowman	Virg Augustine Noni Strand	Charlotte Herrman	Mary Shaffer Kathy Lowman	Charlotte Herrman Randy Jackson
Lector	Mary Shaffer	Virg Augustine	Charlotte Herrman	Kathy Lowman	Charlotte Herrman

Partners in Ministry 10:30 Service

Greeter	Rod & CeCelia Anderson	Ruby Vallis Eileen Nelsen	Marty Holmquist	Joe & Janis Plumer	Grant & Kris Johanson
Usher	Larry & Caroline Manz	Rick & Betty Henderson	Joe & Kathy Heinrich	Harold & Becky Klaege	Wayne & Carol Keeler
Communion	Dennis & Carol Kuhlman	Ray &Debbie Beckman	Mary Mertz Alan English	Lana & Gary Jordan	Viv Cook Dan Metcalfe
Lector	Carol Kuhlman	Debbie Beckman	Marty Holmquist	Mary Ellen Rudick	Wayne Keeler
Cantor	Britney English	Ann Metcalfe	Kris Johanson	Jodi Bachand	Britney English
Sound	Tom Mertz	Mary Mertz	Ray Beckman	Kris	Tom Mertz
Coffee Host	Jim & Viv Cook	Jo & Kathy Heinrich	Volunteers needed	Sisler Family	Larry & Caro- line Manz

April



Sun	Mon	Tue	Wed			Sat
						1
2 8 Worship 10:30 Worship	3	4 5:30 Committee meetings	5 9 Bible Study 5:30 Supper 6 Godly Play 6:15 Worship 6:45 Education 7:15 Choir	6 5 Women in Agriculture	7	8
9 8 Worship 10:30 Worship 	10	11	12  5:30 meal	13  7 worship	14  7 worship	15
16 8 Worship 10:30 Worship 	17	18	19 9 Bible Study 5:30 Supper 6 Godly Play 6:15 Worship 6:45 Education No Music	20	21	22
23 8 Worship 10:30 Worship Bridal shower	24	25	26 9 Bible Study 5:30 Supper 6 Godly Play 6:15 Worship 6:45 Education 7:15 Bells	27	28	29 Bridal shower
30 8 Worship 10:30 Worship Piano recital						



REDEEMER LUTHERAN CHURCH

743 East Magnolia Road
 Salina, KS 67401
 redeemer@redeemer-elca.org

Phone: 785-827-8195
 Office Hours: 9:00 - 4:00 Monday-Friday
 Anita Strommen, Administrative Assistant



"Chosen by God...to love one another."



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[www: redeemer-elca.org](http://www.redeemer-elca.org)

Sunday Sermons can now be heard on the Redeemer Website.



Evangelical Lutheran Church in America

God's work. Our hands.



Pastor David Strommen

743 E Magnolia Road
 Salina, KS 67401
 785-827-8195 ex. 201
 dstrommen@redeemer-elca.org

Weekly Church Events

Sunday Communion Worship
 8:00 am and 10:30 am

Wednesday Night Activities
 5:30—Light dinner

6:00 - Godly Play for young children

6:15 - Worship followed by Youth and Adult Education

7:00 - Music Practice

Organist: Ruth Mirtz

Choir Director: Ann Metcalfe

**Bell Director and
 Worship Accompanist:**
 Britney English

2017 Council

Jody Biegert	827-3429
Shellee Callahan	822-6878
Lana Jordan, President	643-5253
Mary Mertz, Vice Pres.	820-5585
Anna Prockish, Secretary	212-0685
Phil Sedo	701-833-9280
Mary Shaffer	823-8019
Kyle Tonniges	308-627-6333
Wayne Keeler	825-4511

Treasurer: Rick Henderson

Financial Secretaries: Mike Ramage and Joe Plumer